

**STATE OF NORTH CAROLINA**  
**THE NORTH CAROLINA MEDICAL CARE COMMISSION**  
**Division of Health Service Regulation**  
**(HOSPITAL)**  
**EQUIPMENT AND/OR REFINANCING PROJECT**  
**APPLICATION FOR PROJECT FINANCING ASSISTANCE**  
**UNDER AUTHORITY OF THE HEALTH CARE FACILITIES FINANCE ACT**

Pursuant to Chapter 131A of the North Carolina General Statutes, the undersigned hereby makes application for financing assistance for the proposed project described below:

**1. Legal Name of Applicant:**\_\_\_\_\_

**2. Address of Applicant:**\_\_\_\_\_  
(Street and Number) (Zip)

(County) \_\_\_\_\_  
(City) (State)

\_\_\_\_\_  
(Mailing Address if Different From Above)

**3. Chief Executive Officer:**\_\_\_\_\_

Phone No.:\_\_\_\_\_ Fax No: \_\_\_\_\_

Email address:\_\_\_\_\_

**4. Project Contact Person:**\_\_\_\_\_

Phone No.:\_\_\_\_\_ Fax No: \_\_\_\_\_

Email address:\_\_\_\_\_

**5. Organization:**

a. Ownership\_\_\_\_\_

b. Tax Status\_\_\_\_\_

**6. Describe briefly but completely the scope of the proposed project:**

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**7. Financial Information Applicable to This Project:**

A. Sources:

1. Cash and negotiable securities from reserves	\$ _____
2. Principal amount of bonds to be issued	_____
3. Interest earned during acquisition period	_____
4. Other: _____	_____
5. Other: _____	_____
6. Other: _____	_____
7. Other: _____	_____
<b>TOTAL SOURCES OF FUNDS</b>	<b>\$ _____</b>

**8. Have you completed any construction, renovation or purchase and installation of equipment which would be subject to review for licensure but which has not been reviewed by the Division of Health Service Regulation? If the answer is yes, please attach an explanation.**

**9. Do you have any outstanding licensure, certification or regulatory issues which have not been resolved as of the date of this application? If the answer is yes please attach an explanation.**

**10. Do you have any life safety issues which should be addressed as a part of this bond issue? If the answer is yes please attach an explanation.**

**11. Community Benefits Reporting – the attached form related to Community Benefits should be completed as a part of this application.**

**12. Project Cost Estimates:**

A. Project Costs

(1) Total Moveable Equipment Budget (including installation)	\$ _____
(2) Total Fixed Equipment Budget (include description of scope of work)	_____
Attach list of any construction projects associated with equipment installation	
(3) Consultant Fees (Related to Project - List)	
a. _____	_____
b. _____	_____
c. _____	_____
(4) Refinancing Costs if Applicable	
a. Amount required to prepay loan	_____
b. Escrow amount to refund bonds	_____
c. Other refinancing items	
(i) _____	_____
(ii) _____	_____
<b>TOTAL PROJECT COSTS</b>	<b>\$ _____</b>

**13. Financing Costs:**

- |     |  |          |
|-----|--|----------|
| (1) | Capitalized Interest                                   | \$ _____ |
| (2) | Debt Service Reserve Fund                              | _____    |
| (3) | Bond Insurance/Letter of Credit                        | _____    |
| (4) | Underwriters' Discount/Placement Fee                   | _____    |
| (5) | Other Cost of Issuance                                 |          |
|     | a. Feasibility Fees                                    | _____    |
|     | b. Accountants Fees                                    | _____    |
|     | c. Legal Fees for Corporation Counsel                  | _____    |
|     | d. Bond Counsel  | _____    |
|     | e. Rating Agencies                                     | _____    |
|     | f. Trustee Fees  | _____    |
|     | g. Printing Costs                                      | _____    |
|     | h. Division of Health Service Regulation Reimbursables | _____    |
|     | i. Local Government Commission Reimbursables           | _____    |
|     | j. Other: (List)                                       |          |
|     | 1) _____   | _____    |
|     | 2) _____   | _____    |
|     | 3) _____   | _____    |
|     | 4) _____   | _____    |

**Total Financing Costs** \$ \_\_\_\_\_

**TOTAL PROJECT COSTS** \$ \_\_\_\_\_

**14. Timetable for Equipment Purchases:**

- A. Target date for beginning purchases \_\_\_\_\_
- B. Target date for completion of purchases \_\_\_\_\_
- C. Equipment purchases by fiscal year 200\_\_
- fiscal year 200\_\_
- fiscal year 200\_\_

**15. Equal Employment Opportunity Certification**

This facility is committed to equal employment opportunity for all applicants and employees. Accordingly, this facility neither practices nor condones any form of discriminatory behavior against applicants or employees on the basis of race, color, national origin, religion, sex, age or handicapping condition.

The undersigned hereby certifies that the attachments and foregoing statements are correct to the best of his knowledge and belief.

Date \_\_\_\_\_

Name of Responsible Officer: \_\_\_\_\_

Title: \_\_\_\_\_

Signature of Officer: \_\_\_\_\_

The following documents are enclosed for your review:

- \_\_\_ Project Justification Including Alternative Financing Considered
- \_\_\_ Effect of any proposed refinancing on debt-service payments
- \_\_\_ Certificate of Need, if required
- \_\_\_ \* Preliminary Equipment List - (Provide an itemized breakdown of equipment over \$100,000)
- \_\_\_ Preliminary Feasibility Study or Internally Generated Projection for at least one year past the projected purchases - actual debt service coverage for last audited year plus three years projected debt service coverage
- \_\_\_ Audited Financial Statements (including management letters for last three years)

**Community Benefits/Charity Care**

**Hospitals applying for financing through the North Carolina Medical Care Commission should submit an NCHA ANDI Form with the application, listed as Form #3 under Hospital Forms.**

**Distribution**

Forward original with attachments and two signed copies **without** attachments of this form to Mr. Robert J. Fitzgerald, Secretary.

**Street Address For Overnight Delivery:**

N.C. Medical Care Commission  
701 Barbour Drive  
Raleigh, North Carolina 27603

**Mailing Address:**

N.C. Medical Care Commission  
2701 Mail Service Center  
Raleigh, North Carolina 27699-2701

Telephone: (919) 855-3750

Fax: (919) 733-2757